

Paths to freedom





DIFFÉRENCIATION



The birth of two nations

The narrator is a young girl who lives in Lahore (now Pakistan).

There is much disturbing talk. India is going to be broken. Can one break a country? And what happens if they break it where our house is? Or crack it further up on Warris Road? How will I ever get to Godmother's then?

I ask Cousin.

"Rubbish¹," he says, "no one's going to break India. It's not made of glass!"

I ask Ayah.

"They'll dig² a canal...," she ventures. "This side for Hindustan and this side for Pakistan. If they want two countries, that's what they'll have to do—crack India with

a long, long canal."

Gandhi, Jinnah, Nehru, Iqbal, Tara Singh, Mountbatten

are names I hear.

And I become aware of religious differences.

It is sudden. One day everybody is themselves—and the next day they are Hindu, Muslim, Sikh, Christian. People shrink³, dwindling into symbols.

Bapsi SIDHWA, Cracking India, 1988

1. nonsense 2. creuser 3. become smaller

1. Read the title and the source. Go Tick and justify your choice(s).	uess what the document might be a (several possible answers)	about.						
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 2. Read the document and pick out the transparent words. Sum up the general idea in two sentences maximum. 3. Focus on key words and write them down in the following chart. 								
The girl's questions	The answers she gets	Extra information						

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